#### DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 09/08/2014 FORM APPROVED OMB NO. 0938-0391

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IDENTIFICATION NUMBED:                                                    |                    | X2) MULTIPLE CONSTRUCTION A. BUILDING |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             | (X3) DATE SURVEY<br>COMPLETED |  |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|--|
| 345446                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B. WING _                                                                 | B. WING            |                                       | C<br>08/07/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                               |  |
| NAME OF PROVIDER OR SUPPLIER                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           | S                  | TREET ADDRESS, CITY, STATE, ZIP CODE  | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                               |  |
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |                    | 95                                    | S LOCUST STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                               |  |
| COLLEGE                                             | PINES HEALTH AND RE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EHAB CENTER                                                               |                    |                                       | ONNELLYS SPRINGS, NC 28612                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           | ID<br>PREFI<br>TAG | х                                     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BI<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | (X5)<br>COMPLETION<br>DATE    |  |
| F 000                                               | INITIAL COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           | F                  | 000                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                               |  |
| F 281<br>SS=D                                       | complaint investigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | cited as a result of the on Event ID # DCXW11. ICES PROVIDED MEET ANDARDS | F:                 | 281                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             | 9/4/14                        |  |
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | d or arranged by the facility all standards of quality.                   |                    |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                               |  |
|                                                     | This REQUIREMENT is not met as evidenced by:  Based on record review and staff interviews, the facility failed to follow physician orders for 1 of 5 sampled residents. Resident #39 did not have platelets drawn weekly per the facility's lab protocol and physician's orders.  The findings included:  Review of the facility's lab protocol revised November 2013, noted that for the anticoagulant medication Lovenox, a platelet count was to be drawn weekly.  Resident #39 was admitted to the facility on 05/30/14. Her diagnoses included rehab for a hip fracture, muscle weakness, anemia, hypertension, dementia, and disc degeneration. Physician orders dated 05/30/14 included Lovenox 40 milligrams (mg) via a subcutaneous injection every day. Resident #39's medical record contained the facility's lab protocol for weekly platelets. The laboratory test for weekly platelets was included on the monthly physician orders for June, July and August 2014. |                                                                           |                    |                                       | Correction action was accomplished for resident #39 on 8-6-14 when the platter were drawn. Results of the plattet count drawn on 8-6-14 was normal. The Lab Protocol called for weekly plattet counts on all residents who were taking Loven which was not followed for resident #39 resulting in deficient practice. It should noted that Resident #39 was on Loven on a long term basis. Manufactuer guidelines call for plattet counts to be drawn periodically. Resident #39 was admitted to short term rehabilitation and was discharged to home on 8-9-14.  Upon discovering deficient practice administrative nursing had pharmacy to pull a list of any other resident on Lovenox. At that time no other residen in the facility were taking Lovenox. To prevent deficient practice or failure to monitor resident taking Lovenox, a new policy and procedure was written called "Execution of Lab Monitoring per Lab Protocol". All license personnel and no | ts  nt  s ox,  be ox  d  ts |                               |  |
|                                                     | The admission Minim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | um Data Set dated 06/06/14                                                |                    |                                       | managers were in-serviced on the new                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                               |  |
| ABORATORY                                           | DIRECTOR'S OR PROVIDER/S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SUPPLIER REPRESENTATIVE'S SIGNATURE                                       | =                  |                                       | TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             | (X6) DATE                     |  |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

08/28/2014

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days

following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

**Electronically Signed** 

## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                             | IDENTIFICATION NUMBER:                |                                     | X2) MULTIPLE CONSTRUCTION  A. BUILDING   |                                                                                                              |                 | (X3) DATE SURVEY<br>COMPLETED |  |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------|--|
|                                                     |                                                                                             | 345446                                | B. WING                             |                                          |                                                                                                              | C<br>08/07/2014 |                               |  |
| NAME OF PROVIDER OR SUPPLIER                        |                                                                                             |                                       |                                     | S                                        | TREET ADDRESS, CITY, STATE, ZIP CODE                                                                         | 1 00/           | 07/2014                       |  |
| TO UNE OF TH                                        | NOVIDER OR OUT FIELD                                                                        |                                       |                                     |                                          | 5 LOCUST STREET                                                                                              |                 |                               |  |
| COLLEGE                                             | PINES HEALTH AND F                                                                          | REHAB CENTER                          |                                     |                                          |                                                                                                              |                 |                               |  |
|                                                     |                                                                                             |                                       |                                     |                                          | CONNELLYS SPRINGS, NC 28612                                                                                  |                 |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            |                                                                                             |                                       | PREFIX (EACH CORRECTIVE ACTION SHOU |                                          | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD B CROSS-REFERENCED TO THE APPROPRIA DEFICIENCY) |                 | (X5)<br>COMPLETION<br>DATE    |  |
| F 281 Continued From page                           |                                                                                             | ge 1                                  | F                                   | 281                                      |                                                                                                              |                 |                               |  |
|                                                     | revealed she was co                                                                         | oded with moderately                  |                                     |                                          | policy and procedure by the DON and/                                                                         | or              |                               |  |
|                                                     | impaired cognition a                                                                        | and having no behaviors.              |                                     |                                          | ADON. A review of the November 201                                                                           |                 |                               |  |
|                                                     | -                                                                                           |                                       |                                     |                                          | Lab Protocol was reviewed with all lice                                                                      | nse             |                               |  |
|                                                     | Review of the labora                                                                        | atory tests revealed Resident         |                                     |                                          | personnel and the nurse managers.                                                                            |                 |                               |  |
|                                                     |                                                                                             | checked on 06/02/14 and               |                                     |                                          |                                                                                                              |                 |                               |  |
|                                                     |                                                                                             | e normal range. They were             |                                     |                                          | Measures that have been put in place                                                                         |                 |                               |  |
|                                                     | again tested on 06/09/14 and noted to be high                                               |                                       |                                     |                                          | to ensure that deficient practice will not                                                                   | [               |                               |  |
|                                                     | registering 561 K/UL with the normal range being                                            |                                       |                                     |                                          | occur are :                                                                                                  |                 |                               |  |
|                                                     | 140 to 440 K/UL. The third time the platelets                                               |                                       |                                     |                                          | Audits on Lovenox Drug Monitoring                                                                            |                 |                               |  |
|                                                     | were drawn was on 08/06/14 at which time they                                               |                                       |                                     |                                          | shall be completed by the DON, ADON                                                                          |                 |                               |  |
|                                                     | were noted to be in the normal range.                                                       |                                       |                                     |                                          | and or designee weekly for one month                                                                         |                 |                               |  |
|                                                     | On 08/06/14 at 1:40 PM the unit manager #1                                                  |                                       |                                     |                                          | and then monthly times three. If month audits arrive at 100% compliance for the                              | - 1             |                               |  |
|                                                     | stated that the platelets were not drawn every                                              |                                       |                                     |                                          | consecutive months then the audits wil                                                                       |                 |                               |  |
|                                                     | week per the lab protocol and physician orders.                                             |                                       |                                     |                                          | done at random at the discretion of the                                                                      |                 |                               |  |
|                                                     | She stated that the pharmacist questioned her                                               |                                       |                                     |                                          | DON.                                                                                                         |                 |                               |  |
|                                                     |                                                                                             | nd that was how the platelets         |                                     |                                          | 2. The Lab Protocol will be reviewed a                                                                       | nd              |                               |  |
|                                                     | were checked on 08                                                                          | · · · · · · · · · · · · · · · · · · · |                                     |                                          | revised by the consultant pharmacist o                                                                       | n a             |                               |  |
|                                                     |                                                                                             |                                       |                                     |                                          | quarterly basis. This will ensure the lat                                                                    |                 |                               |  |
|                                                     | Upon further intervie                                                                       |                                       |                                     | manufactuer recommendations and sa       | fety                                                                                                         |                 |                               |  |
|                                                     | stated either she or                                                                        |                                       |                                     | for the residents.                       |                                                                                                              |                 |                               |  |
|                                                     | orders were respons                                                                         |                                       |                                     | 3. A new policy and procedure called     |                                                                                                              |                 |                               |  |
|                                                     | platelet checks in the                                                                      |                                       |                                     | "Execution of Lab Monitoring per Lab     |                                                                                                              |                 |                               |  |
|                                                     | She further stated sl                                                                       |                                       |                                     | Protocol" was written to ensure safe ar  |                                                                                                              |                 |                               |  |
|                                                     | scheduled labs were                                                                         |                                       |                                     | prompt drug monitoring for all residents |                                                                                                              |                 |                               |  |
|                                                     |                                                                                             |                                       |                                     |                                          | completed by physician orders and the                                                                        |                 |                               |  |
|                                                     | The Assistant Director of Nursing stated on                                                 |                                       |                                     |                                          | Lab Protocol.                                                                                                |                 |                               |  |
|                                                     | 08/07/14 that Resident #39 was on long term                                                 |                                       |                                     |                                          |                                                                                                              | _               |                               |  |
|                                                     | Lovenox injections and that the weekly laboratory tests should have been clarified in June. |                                       |                                     |                                          | The facility will monitor the performanc                                                                     |                 |                               |  |
|                                                     | lesis snould have be                                                                        | вен стаппести зипе.                   |                                     |                                          | Lovenox drug monitoring by performing audits on a weekly basis time four and                                 |                 |                               |  |
|                                                     | On 08/07/14 at 10:50 AM Resident #30's                                                      |                                       |                                     |                                          | then monthly times three. If compliance                                                                      |                 |                               |  |
|                                                     | On 08/07/14 at 10:50 AM Resident #39's physician was interviewed. Per the physician,        |                                       |                                     |                                          | not maintained at 100 % for three                                                                            | C IS            |                               |  |
|                                                     | ' '                                                                                         | n long standing Lovenox for           |                                     |                                          | consecutive months then the audit will                                                                       |                 |                               |  |
|                                                     |                                                                                             | is, in addition to hip surgery.       |                                     |                                          | continue monthly until that compliance                                                                       |                 |                               |  |
|                                                     |                                                                                             | arified the need for continued        |                                     |                                          | rate is achieved. The facility will on a                                                                     |                 |                               |  |
|                                                     |                                                                                             | rgeon and should have then            |                                     |                                          | continual basis perform random Loven                                                                         | ox              |                               |  |
|                                                     |                                                                                             | ory testing of her platelets to       |                                     |                                          | Drug Monitoring. All audit results will b                                                                    |                 |                               |  |
|                                                     | every other month. He further stated the facility's                                         |                                       |                                     |                                          | reported monthly in the QAPI meeting.                                                                        |                 |                               |  |

## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                 |                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                | (X2) MULTIPLE CONSTRUCTION  A. BUILDING |     | (X3) DATE SURVEY<br>COMPLETED                                                                                                                                                                                                                              |          |                            |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------|
|                                                                     |                                                                                             |                                                                                      |                                         |     | С                                                                                                                                                                                                                                                          |          |                            |
|                                                                     |                                                                                             | 345446                                                                               | B. WING_                                |     |                                                                                                                                                                                                                                                            | 08/      | 07/2014                    |
| NAME OF PROVIDER OR SUPPLIER  COLLEGE PINES HEALTH AND REHAB CENTER |                                                                                             |                                                                                      |                                         | 95  | TREET ADDRESS, CITY, STATE, ZIP CODE<br>S LOCUST STREET<br>ONNELLYS SPRINGS, NC 28612                                                                                                                                                                      |          |                            |
| (X4) ID<br>PREFIX<br>TAG                                            | (EACH DEFICIENC)                                                                            | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION) | ID<br>PREFI<br>TAG                      | ×   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BI<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)                                                                                                                                     |          | (X5)<br>COMPLETION<br>DATE |
| F 281                                                               | Continued From page 2 lab protocol does not take into account long standing use of Lovenox. |                                                                                      | F                                       | 281 | addition the DON, ADON, and or designee will audit five percent of all dr monitoring labs to ensure compliance of a monthly basis. Corrective action will made immediately and as needed. Reports of the audits will be given in the monthly QAPI meetings | on<br>be |                            |
| F 441<br>SS=D                                                       | ,                                                                                           |                                                                                      | F.                                      | 441 |                                                                                                                                                                                                                                                            |          | 9/4/14                     |
|                                                                     |                                                                                             |                                                                                      |                                         |     |                                                                                                                                                                                                                                                            |          |                            |

# DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:  345446 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1, ,                                                                              |                                                                                    | E CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X3) DATE SURVEY COMPLETED C      |  |
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|                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | B. WING                                                                           |                                                                                    | 08/07/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |  |
| NAME OF PROVIDER OR SUPPLIER  COLLEGE PINES HEALTH AND REHAB CENTER                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   | STREET ADDRESS, CITY, STATE, ZIP CODE 95 LOCUST STREET CONNELLYS SPRINGS, NC 28612 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 00/07/2014                      |  |
| (X4) ID<br>PREFIX<br>TAG                                                                                     | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TATEMENT OF DEFICIENCIES CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG                                                                | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD E CROSS-REFERENCED TO THE APPROPRI DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BE COMPLETION                     |  |
| F 441                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   | F 441                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |  |
|                                                                                                              | This REQUIREMENT is not met as evidenced by:  Based on observations, record review, and staff interviews the facility failed to follow manufacturer's instructions to disinfect a glucose meter (glucometer) for 1 of 1 resident observed for finger stick blood sugars (Resident #119). The findings included:  A review of the facility policy entitled Glucometer Use, dated 01/25/12, specified glucometers used for more than one resident must be cleaned and disinfected before and after resident use, using an appropriate disinfecting solution, following the manufacturer's guidelines.  The instructions provided on the container of the germicidal disinfectant used by the facility for cleaning glucometers indicated the surface to be cleaned should be thoroughly wiped and maintained "visibly wet" for four continuous minutes. The manufacturer's label stated extra wipes should be used if needed to maintain a wet surface for four minutes.  On 08/05/14 at 3:25 PM an observation was conducted of Nurse #1 performing a finger stick blood sugar on Resident #119. The glucometer was retrieved from the medication cart and the finger stick was performed. Nurse #1 completed the blood sugar check and returned to the medication cart to clean the glucometer. He was |                                                                                   |                                                                                    | Corrective action for resident #119 was accomplished by in-servicing the individual nurse #1 on the proper procedure for disinfecting a glucometer used for more than one resident. Resident #119 suffered no adverse outcomes related to the glucometer used. Corrective action shall be accomplished for all residents who could be potential affected by the deficient practice by in-service conducted by the DON and/ADON for all personnell authorized to the glucometers on proper disinfection the glucometer.  The Director of Nursing (DON) or designee will complete at least three random visual audits per week to ensuglucometers are properly disinfected. observations will be conducted three times weekly for four weeks and then once a week for three weeks followed once monthly for three months. Any discrepancies will be noted by the DO designee with corrective actions made immediately. | er se. ed illy for use of  The by |  |

# DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: | ` '                              | IPLE CONSTRUCTION NG                                                                                                                                                          |                                                                             | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 345446                                             | B. WING                          | B. WING                                                                                                                                                                       |                                                                             | C<br><b>08/07/2014</b>        |  |
| NAME OF PROVIDER OR SUPPLIER                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    | STREET ADDRESS, CITY, STATE, ZIF |                                                                                                                                                                               | 07/2014                                                                     |                               |  |
| TABLE OF TROUBLE CONTENT                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    | 95 LOCUST STREET                 |                                                                                                                                                                               |                                                                             |                               |  |
| COLLEGE PINES HEALTH AND REHAB CENTER               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EHAB CENTER                                        |                                  | CONNELLYS SPRINGS, NC 28                                                                                                                                                      |                                                                             |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    | ID<br>PREFIX<br>TAG              | PROVIDER'S PLAN ( (EACH CORRECTIVE A CROSS-REFERENCED TO DEFICIE                                                                                                              | CTION SHOULD BE<br>O THE APPROPRIATE                                        | (X5)<br>COMPLETION<br>DATE    |  |
| F 441                                               | Continued From pag                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e 4                                                | F 4                              | 41                                                                                                                                                                            |                                                                             |                               |  |
| 17 444                                              | Continued From page 4 container, wiped the glucometer for 30 seconds, then placed the glucometer on the medication cart.  On 08/05/14 at 3:30 PM an interview was conducted with Nurse #1. He stated the facility used the same glucometer on multiple residents for blood sugar checks. He indicated the facility policy for cleaning glucometers involved wiping the glucometer with a disinfectant wipe for 30 seconds and allow it to stay wet for one minute. Nurse #1 revealed he wiped for 30 seconds and then allowed the glucometer to air dry. He stated he did not keep the glucometer wet with the disinfectant wipe for four minutes.  On 08/05/14 at 3:35 PM an interview was conducted with Nurse #2. She stated the facility policy for cleaning glucometers involved wiping the glucometers with a disinfectant wipe and allowing them to air dry. She stated she was not aware of a particular length of time to keep the glucometer wet.  On 08/05/14 at 3:40 PM an interview was conducted with the Director of Nursing (DON). She stated the facility policy for cleaning glucometers was to follow the manufacturer's guidelines. She stated they were wiping the glucometers was to follow the manufacturer's guidelines. She stated she was not aware of the need to keep the glucometers wet for four minutes, but expected staff to follow instructions on the containers.  On 08/07/14 at 9:00 AM an interview was conducted with the Assistant Director of Nursing (ADON). She stated the facility was not aware that the disinfectant wipes they were using required them to maintain moist contact for four |                                                    |                                  | The DON will present the the monthly Quality Assu Improvement (QAPI) meresults will be reviewed in months then quarterly the revisions implemented as ensure 100% compliance. | rrance Process eting. These monthly for three ereafter, with s necessary to |                               |  |

# DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                 |                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                        | ` '                 | TIPLE CONSTRUCTION  NG                                                           |                                      | (X3) DATE SURVEY<br>COMPLETED |  |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------|--------------------------------------|-------------------------------|--|
| 345446                                                              |                                                                                                  | B. WING                                                                                                                                                                                   |                     |                                                                                  | C<br>08/07/2014                      |                               |  |
| NAME OF PROVIDER OR SUPPLIER  COLLEGE PINES HEALTH AND REHAB CENTER |                                                                                                  |                                                                                                                                                                                           |                     | STREET ADDRESS, CITY, STATE, ZIF<br>95 LOCUST STREET<br>CONNELLYS SPRINGS, NC 28 | CODE                                 | 0/0//2014                     |  |
| (X4) ID<br>PREFIX<br>TAG                                            | (EACH DEFICIENC                                                                                  | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                            | ID<br>PREFI)<br>TAG | PROVIDER'S PLAN C<br>X (EACH CORRECTIVE A<br>CROSS-REFERENCED TO<br>DEFICIE      | CTION SHOULD BE<br>) THE APPROPRIATE | (X5)<br>COMPLETION<br>DATE    |  |
| F 441                                                               | aware of the issue wi<br>DON revealed the fact<br>disinfectant wipes to<br>required less contact | AM an interview was ON. She indicated she was th disinfectant wipes. The cility had now changed the a different manufacturer that time. She stated it was her followed the manufacturer's | F                   | 141                                                                              |                                      |                               |  |